

May 18, 2010

## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Gary Farley, Chairman

**DATE:** Monday, May 24, 2010

**TIME:** 5:30 P.M.

**PLACE:** Courthouse, Suite #205

**PURPOSE:**

1. Report from Bicycle Committee
2. Rutherford Rescue Squad
3. OSHA Report
4. Ambulance Service Report
5. Correctional Work Center Report
6. Sheriff's Department Report
7. Emergency Management Agency Report
8. PAWS Report
9. Drug Court Report
10. Wheel Tax Officer Report
11. Juvenile Detention Report
  - (a) Budget Amendment Request
12. Amendment to Contract – Payment for Mental Health Evaluation and Treatment Services for Criminal Defendants Charged with Misdemeanors Only
13. Discuss Changing Next Meeting from June 28 to June 21
14. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Dan Goode	Bart Smith
	Ernest Burgess	Bernard Salandy	Truman Jones
	Jim Cope	Media	Mike Nunley
	Becky Shelton	Lynn Duke	Tracy Hill
	Roger Allen	Mary Schneider	Lee Harris
	Lisa Nolen	Brian Robertson	
	Rutherford Rescue Squad	Amy Hardman	